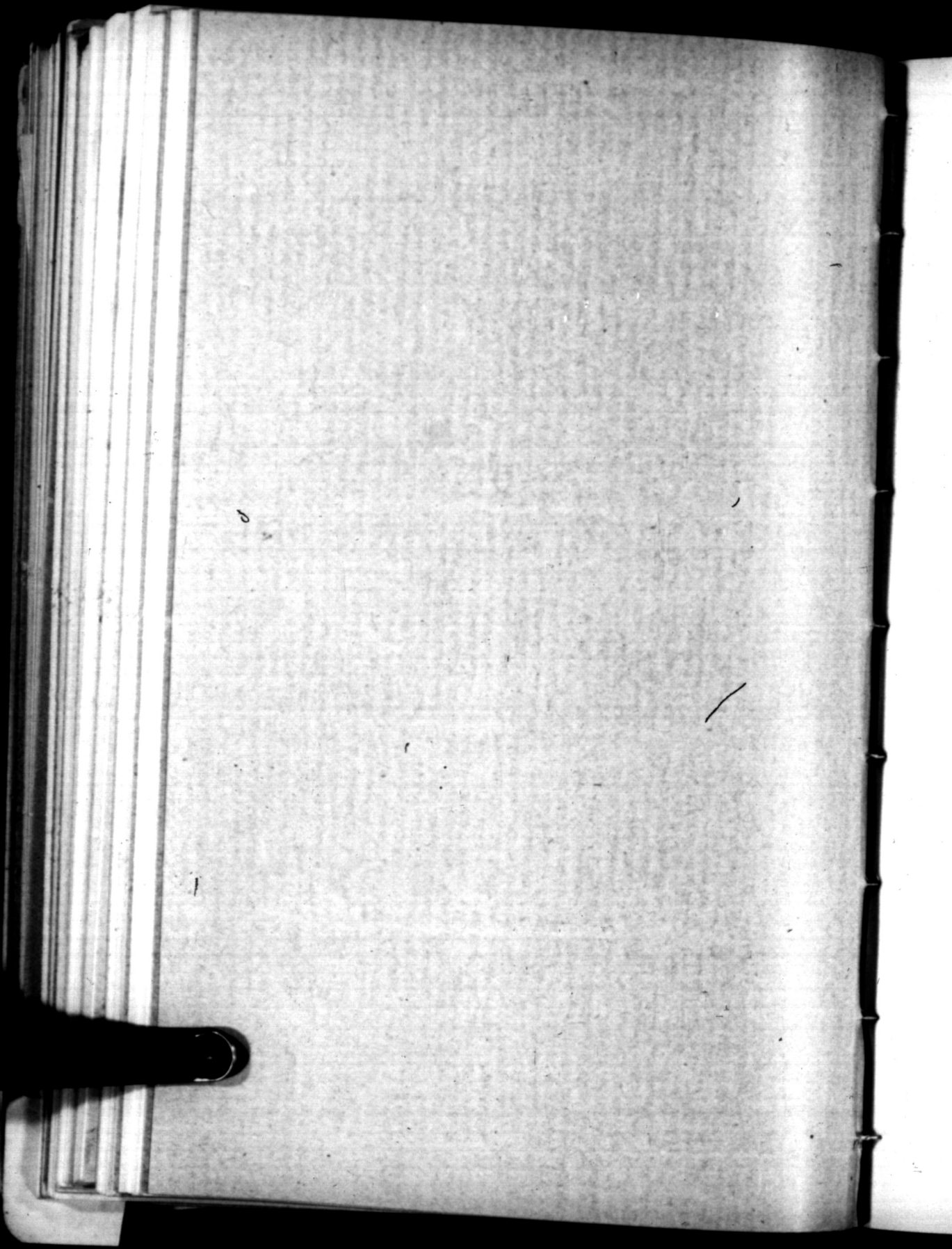


CHICKASAHAY BAPTIST ASSOCIATION

1916



PLACE AND TIME OF NEXT MEETING: ENTERPRISE BAPTIST
CHURCH, ENTERPRISE, MISSISSIPPI, THURSDAY BEFORE THE
FOURTH SUNDAY IN OCTOBER, 1917, AT 9:30 O'CLOCK A. M.



MINUTES OF THE FORTIETH
ANNUAL SESSION

OF THE

CHICKASAHAY BAPTIST
ASSOCIATION

HELD WITH STONEWALL BAPTIST CHURCH
STONEWALL, MISS.

AUGUST 31 AND SEPTEMBER 1, 1916



EXECUTIVE COMMITTEE.

W. H. FOSTER, *Chairman*; J. I. NEWTON, L. B. FAIRCHILD, W. H. PATTON,
J. M. PHILLIPS.

OFFICERS.

Moderator, W. H. FOSTER.....Quitman, Miss.
Clerk and Treasurer, J. I. NEWTON.....DeSoto, Miss.

Preacher, E. J. HILL.....Stonewall, Miss.
Alternate, J. M. PHILLIPS.....Shubuta, Miss.



IN MEMORY OF OUR DEAD

MALE.

J. W. LAWSON.....	Enterprise, Miss.
A. RALEY	Energy, Miss.
HARDY ROY BEARD.....	Quitman, Miss.
W. E. CAMPBELL.....	Quitman, Miss.
J. H. DICKERSON.....	Shubuta, Miss.
W. E. BEARD.....	Shubuta, Miss.
H. C. MASON.....	Chicora, Miss.
WILL BUTLER.....	Shubuta, Miss.
A. J. IVY.....	Stonewall, Miss.
S. GORDON.....	Pachuta, Miss.
J. E. PURVIS.....	Shubuta, Miss.
FOSTER PATRICK.....	Shubuta, Miss.
E. C. POWELL.....	Enterprise, Miss.

FEMALE.

MRS. E. R. QUINLY.....	Quitman, Miss.
MRS. S. A. ALRED.....	Quitman, Miss.
MRS. MARTHA WASHUM.....	Buckatunna, Miss.
MRS. JANIE SMITH.....	Shubuta, Miss.
MRS. JIM DAUDRIDGE.....	Shubuta, Miss.
MRS. W. A. CARTER.....	Quitman, Miss.
MRS. DELIA GILBERT.....	Shubuta, Miss.
MRS. CELIA POPE.....	Vossburg, Miss.
MRS. MITTIE ROGERS.....	Pachuta, Miss.
MRS. CALLIE J. EZELL.....	Buckatunna, Miss.
MRS. ADDIE STEWART.....	Quitman, Miss.
MRS. ELIZABETH MENASCO.....	DeSoto, Miss.
MRS. MOLLIE QUINNELLY.....	Quitman, Miss.
MRS. BESSIE M. HILL.....	Shubuta, Miss.

ORDAINED MINISTERS

W. B. HOLCOMB.....	Quitman, Miss.
J. S. CHATHAM.....	Quitman, Miss.
J. O. CRAWFORD.....	Waynesboro, Miss.
J. M. PHILLIPS.....	Shubuta, Miss.
O. P. ESTES.....	Shubuta, Miss.
A. J. HEARN.....	Pachuta, Miss.
H. C. JOYNER.....	Enterprise, Miss.
E. J. HILL.....	Stonewall, Miss.
E. A. CLARK.....	Stonewall, Miss.
G. ROBINSON.....	Clara, Miss.

LICENSED MINISTERS.

W. S. BULLARD.....	Clinton, Miss.
CARTER ULMER.....	Shubuta, Miss.
HUBBARD HARGROVE	Shubuta, Miss.

PROCEEDINGS

FIRST DAY—MORNING SESSION.

THURSDAY, AUGUST 31, 1916.

The Chickasahay Baptist Association met in its Fortieth Annual Session with the Stonewall Baptist Church of Stonewall.

The devotional exercises were conducted by Brother W. H. Foster.

The Moderator appointed O. P. Estes and J. L. Walters, Reading Clerks and Ernest Martin and O. S. Goodwin as the Finance Committee.

The following churches were represented:

- Buckatuna—By Letter.
- Chaparral—By Letter.
- Clara—By Letter.
- Clear Creek—By Letter.
- Chicora—By Letter.
- DeSoto—J. I. Newton.
- Denham—By Letter.
- Enterprise—D. J. Richey, H. L. Ward.
- Encutta—By Letter.
- Evergren—J. H. Findley, N. I. Adams.
- Hiwannee—
- Harmony—By Letter.
- Hepzibah—Miss Janie Stallings, Miss Lillie Stallings, Mark Mason.
- Knights Valley—W. T. Pope, J. L. Walters.
- Montrose—C. H. Acklin, J. H. Martin, W. J. Johnson.
- Mt. Zion—By Letter.
- Mt. Tabor—J. D. Parker.
- Northup's Chapel—W. A. Taylor, J. E. Taylor.
- Oak Grove—M. C. Pugh, Miss Mamie Mabry, Miss Emma Tyler, Miss Vanna Quinnelly.
- Pachuta—J. R. Rogers, B. M. Berry.
- Phalti—S. D. Garner, J. V. Rowell.
- Pleasant Grove—J. C. F. Goodwin, O. S. Goodwin.
- Pine Hill—J. C. Valentine.
- Quitman—W. H. Foster, J. M. Carter, C. F. Hahn, F. C. Stallings, C. C. McNeill, J. H. McMillain.
- Shubuta—W. H. Patton, O. P. Estes, Ernest Martin, Mrs. W. B. Hooks, Mrs. F. J. Jones, Albert Rogers.
- State Line—By Letter.
- Souenlovie—E. C. Nix, G. H. Nutt.
- Shady Grove—By Letter.
- Stonewall—E. J. Hill, W. C. Smith, T. J. Harper.
- Union—A. M. McLemore, W. L. Brunson.

MINUTES OF THE FORTIETH ANNUAL SESSION

Waynesboro—O. S. Busby, N. J. Chambliss.
Zion Rest—By Letter.

Visiting brethren were recognized and invited to take part with us. Those present and coming in later were: J. Ben Lawrence, Corresponding Secretary, State Mission Board; L. E. Lightsey, Colportage and Enlistment of both State Mission Boards; T. J. Moore, Enlistment Work.

Miss M. M. Lackey, of the State Woman's Missionary Union, was present and given a cordial welcome.

On motion of Brother W. H. Patton, Brother O. P. Estes was appointed to cast the ballot one for all for W. H. Foster, Moderator, and J. I. Newton, Clerk and Treasurer.

On motion of Brother O. P. Estes, the Pastor and Delegates of Stonewall Church were appointed a Committee on Hours of Meeting and Adjournment and reported as follows:

Meet at 8:30 a. m.; adjourn at 11:45 a. m.
Meet at 2:00 p. m.; adjourn at 5:00 p. m.
Meet at 7:30 p. m.; adjourn at pleasure.

On motion of Brother W. H. Patton, the Moderator was authorized to appoint a Committee on the Order of Business.

Brethren W. H. Patton, J. M. Carter and N. J. Chambliss were appointed. They made the following report which was adopted:

REPORT OF COMMITTEE ON ORDER OF BUSINESS.

FIRST DAY, AFTERNOON SESSION.

2:00 p. m.—Devotional Exercises.
2:15 p. m.—Foreign Missions.
Home Missions.
State Missions.
4:00 p. m.—Sunday School.
4:30 p. m.—Miscellaneous.
Announcements.
5:00 p. m.—Adjournment.
7:15 p. m.—Devotional Exercises.
7:30 p. m.—Temperance.
8:00 p. m.—Associational Sermon.
9:00 p. m.—Layman's Work.
9:30 p. m.—Adjournment.

FRIDAY MORNING, SECOND DAY.

9:00 a. m.—Devotional Exercises.
9:15 a. m.—Publications.
9:45 a. m.—Ministerial Relief and Christian Education.
10:30 a. m.—Orphanage.
11:00 a. m.—Woman's Work.
11:30 a. m.—Finance Committee.
11:35 a. m.—Executive Committee.
11:45 a. m.—Announcements and Adjournment.

FRIDAY MORNING, SECOND DAY—AFTERNOON SESSION.

- 2:30 p. m.—Devotional Exercises.
2:10 p. m.—Woman's Work.
2:40 p. m.—Nominations.
2:50 p. m.—Miscellaneous.
3:00 p. m.—Adjournment.

Respectfully submitted,

W. H. PATTON.

J. M. CARTER,

N. J. CHAMBLISS,

Committee.

On motion of Brother W. H. Patton, the program for Mississippi Baptists, as read by Brother J. Benjamin Lawrence, was ordered printed in the minutes:

A PROGRAM FOR MISSISSIPPI BAPTISTS.

I. WHAT TO DO:

In outlining a program for Mississippi Baptists, the first thing is to set a task. This can best be done, perhaps, by launching a five-year program, containing the following items:

1. To meet all existing obligations on all denominational institutions, and clear the slate of debt.
2. To collect all outstanding subscriptions to endowment and building and repairs on denominational institutions.
3. To increase the circulation of *The Baptist Record* to 15,000 paid subscriptions.
4. To increase our mission contributions for State, Home and Foreign Missions fifty per cent during the five years.
5. To perfect our Sunday Schools, Baptist Young People's Union, Laymen and Women's Missionary Union organizations in the State, as now projected by the Convention Board.
6. To increase the membership of the churches of the State ten thousand per year, or fifty thousand for the five years.
7. To put on a financial system in all of our churches which will be adequate, economic, and effective, in financing both local and denominational interests.
8. To work for and pray for a standard of righteous living in all of our churches, which will insure spiritual power.

II. How To Do It.

In order to accomplish this task, it will be necessary to organize our forces as economically and efficiently as possible. We would, therefore, suggest:

1. That the State Convention adopt the budget system, so that in the future we may proceed on a cash basis.
2. That the Convention appoint a committee of fifteen to be known as the Budget Committee, which committee shall fix the budget of the year for the Convention, this budget to include all objects under the control and direction of the State Convention, including State, Home and Foreign Missions, the Orphanage, Christian Education, and any objects the Convention may foster.
3. That this budget, after it is fixed by the Convention, be turned over to the Convention Board, and that this Board be charged with the responsibility of devising such plans and putting into operation

such forces as will insure the effective administration of denominational affairs in the State, and as will inform all of our people about all of our work, eliciting their coöperation and winning them to the support of each and every cause fostered by the Baptists of the State.

4. That this is not to interfere in any way with the rights of the Board of Trustees of any denominational enterprise now in existence, or that may be created in the future. That it shall only apply to the putting on of the budget fixed by the Convention, and to the collecting of the amounts fixed in that budget for each denominational institution.

5. That this plan shall not be so construed as to exclude special efforts for the endowment of schools and colleges and similar objects, or for meeting any emergency that may arise in any of the various departments of the State work; but it does presuppose that all special movements, whether originating within or without the State, shall first be passed upon by the Budget Committee, recommended by that Committee to the Convention and approved by the Convention before being launched in the State.

6. That the Convention Board shall be increased in membership so as to include one member from each Association in the State, coöperating with the Convention. These members to be elected by the Convention through its Nominating Committee from the nominees made by the District Associations, each Association nominating its own member of the Board.

On motion of Brother W. H. Patton the Association adjourned.

Prayer by Brother J. B. Lawrence.

FIRST DAY—AFTERNOON SESSION.

The Association was called to order at 2:00 p. m. Brother O. P. Estes conducted the devotional exercises.

Brother J. D. Parker presented a petitionary letter from Mt. Tabor Church, Jasper County.

On motion of Brother W. H. Patton the church was received into this Association.

Brother E. J. Hill read the report on Foreign Missions, which was discussed by Brethren Hill and T. J. Moore and adopted.

REPORT ON FOREIGN MISSIONS.

In many respects this has been the most triumphant and successful year's work of our Foreign Mission Board.

Our gratitude goes up to God for the blessings which have been bestowed upon the faithful workers on the several mission fields. Statistics show 6,471 baptized on the foreign fields and seventy-seven churches constituted the past year. The saving work of the Spirit has attended every increased effort of Southern Baptists to proclaim the gospel to the unsaved nations, and puts them under bonds to seek larger triumphs. During the past year, twenty-two missionaries have gone forth under the commission of the Board. Without excep-

tion all of these are well trained and give promise of great usefulness. The Foreign Mission Board has handled for its general expenses during the past twelve months \$498,772.01. Of this amount Mississippi gave \$34,293.44. The debt of \$180,000.00 has been paid, of which Mississippi gave \$5,000.00.

As we lift up our eyes and see the perishing multitudes of our fellows and brethren, do we feel in our hearts our obligation to them and to God, "That I am my brother's keeper," and should hasten with the world-wide proclamation of our Saviour, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the ages."

We recommend that all our churches earnestly consider the question of raising our mission funds in a systematic way, so that money can be sent forward all through the year, thus saving interest on borrowed money and furnishing the Board with a constant supply of contributions for carrying on the work.

Respectfully submitted,

E. J. HILL.

The report on Home Missions was read by Brother N. J. Chambliss and discussed by Brethren Chambliss, T. J. Moore and O. P. Estes and adopted.

REPORT ON HOME MISSIONS.

The spirit of Home Missions is the Spirit of Christ, for it was He whose parting words ring down the ages to this day: "Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria and unto the uttermost parts of the earth."

Very gratifying reports came up from the Home Board in May of this year—43,792 baptisms. You may notice report in last year's minutes, 38,000. This will show a gain of 5,792. Of this number, 21,063 are baptisms who united with white Baptist churches in the South. This is enough to cause us to rally mightily to the support of this great agency in our Southland. As we think of the great work done in every department of the work of our Home Board, let us pray for every member of the Board and every missionary and evangelist, and try to enlist every member of our Association to the support of this work.

Respectfully submitted,

W. B. HOLCOMB,

N. J. CHAMBLISS,

D. J. RICHEY,

Committee.

Brother W. E. Holcomb read the report on Sunday Schools, which was discussed by Brethren Holcomb, O. P. Estes and W. H. Patton, and adopted.

REPORT ON SUNDAY SCHOOLS.

We would that the messengers comprising this body should hear eagerly the reading of every report, and that there should be a more general discussion of each one.

In presenting the report on Sunday Schools, your Committee confesses that the material contained herein has been brought to the

attention of this Association before. But, while the facts and suggestions we shall offer may not interest you because of their novelty, we trust that their discussion may awaken a conscience on the part of every individual present concerning the responsibility for and the possibilities of the teachings of God's holy word.

That this conscience is largely lacking in the churches of our Association may be easily seen. Eight of our churches did not report Bible schools last year; three of these did not give their church membership, while the other five have a total membership of 414—an average of eighty-three members to the church. The twenty-three Sunday Schools of the Association last year report a total enrollment of 1,633. The twenty-eight churches giving their membership last year, show an aggregate membership of 2,966. Had all those enrolled in the Baptist Sunday Schools of Chickasaw Association last year been members of Baptist churches, we should still have 1,333 church members not connected with the Bible Schools. Manifestly, a large proportion of those in Sunday School—those in the Beginners', Primary and Junior Departments, and some others—are not members of the churches. So, we feel safe in saying that there were in our churches last year not less than 1,750 members who were in no way connected with the teaching service of the church. Or, to put it in even more striking terms, there were more Baptist church members not in Sunday Schools last year than the aggregate of the total enrollments of all the Bible Schools in the Association. Brethren, this is a situation that demands our most serious consideration.

Your committee believes earnestly that the responsibility for the teaching of the Bible in each church is upon that church and not upon any other body, nor should it be upon a few members of that church. We further believe that all other problems and difficulties connected with the Bible School will sink to the realms of details when each church shall develop the proper conception of its responsibility for and control of its own Bible School. Upon the church depends the selection of officers and teachers for the school; their training and development; the reaching of the possibilities of the school; proper equipment, grading and lesson material for all pupils; in fact, the whole responsibility is that of the church.

In the light of the above, and for the development of the work of teaching in all our churches, we make the following earnest recommendations:

1. That in every district of our Association (as divided by the Associational Convention), the District Convention shall arrange for the holding of a training school each year at some centrally located church for instruction in Sunday School work and such other lines of church work as may be advisable under the circumstances.
2. That every church, without fail, send representatives to the District Convention of its territory and to the annual Associational Convention, the programs of which are designed to instruct and help in local church endeavor.
3. That this body either appoint, or direct the officers of the Associational Convention to provide for a Teacher Training Superintendent, who shall have general supervision of the work of teacher training in the Association, a Cradle Roll Superintendent and a Home Department Superintendent, each to bring to the attention of every church and Sunday School the importance of the department he is responsible for, and to secure the organization of a Cradle Roll and Home Department in every Bible School, if possible. These superintendents shall work in cooperation with the Sunday School repre-

representative in the Association, this representative to be considered chairman in any meeting of all the workers.

4. We would emphasize again that the primary constituency of the Bible school, according to the teaching of the Book, should be the members of the church of which that school is a part, and we would insistently urge that a definite campaign be waged in every church in the Association to enlist the church members in our Bible Schools.

Prayerfully and earnestly,

W. E. HOLCOMB, *Chairman.*

MRS. W. B. HOOKS,

(MISS) MAMIE MABRY,

Committee.

On motion of Brother E. J. Hill the Association adjourned.
Prayer by T. J. Moore.

FIRST DAY—EVENING SESSION.

The Association met at 7:30 p. m. After song service Brother P. S. Rogers led the prayer.

Brother J. M. Phillips read the report on Temperance, which was discussed by Brethren Phillips, P. S. Rogers, F. C. Stallings and W. H. Patton and adopted.

REPORT ON TEMPERANCE.

A good definition of Temperance is: "The moderate use of the things that are wholesome, and the total abstinence from the things that are hurtful."

There are a number of things in the use of which many people are intemperate.

1. Tobacco; especially when used in the form of cigarettes. The cigarette habit is prevailing to an alarming extent among many of the boys and young men of the land. It is thought that the habit impairs the intellect, dulls the memory, blunts the moral sensibilities, and dwarfs the physical man. Many a bright youth is falling far short of what he might attain to in the way of physical strength, mental energy and moral and spiritual power, because he is handicapped by this baneful habit.

2. Overeating is another way in which many people are intemperate. It is said that the majority of mankind are digging their graves with their teeth. Solomon says, "Put a knife to thy throat, if thou be a man given to appetite." If all ate in moderation, it would materially reduce the high cost of living. It would be a little hard on the doctors, however, as much of the sickness among the people is the result of over-indulgence.

3. The use of "dope," especially coca-cola, is another way in which many are intemperate. This habit is not confined largely—like the cigarette habit—to the boys and young men, but many of our girls and young women, to say nothing of older people, are very intemperate in the use of it. Not to mention the bad effects of its use on the system of those who indulge in drinking it, if the money spent for it by our people was given to the support of our denominational interests, it would go far toward financing the affairs of the Kingdom of our Lord.

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4. But beyond these and other forms of intemperance that might be mentioned, the use of intoxicating liquors is conceded to be the greatest. The liquor traffic is said to be more destructive than famine, pestilence and war combined. Mr. Spurgeon says that "Drunkenness expels reason, distempers the body, diminishes strength, inflames the blood, and causes internal, external, eternal and incurable wounds." Every one who names the name of Christ should be an uncompromising foe to the traffic in intoxicants. But alas! there are many professing Christians who buy it and drink it, and thus give their example and influence to the building up of the liquor interests, and against the larger success of the Kingdom of Christ. Some time ago, Secretary Daniels, of the United States Navy, abolished the officers' wine mess in the navy. France and Russia have adopted prohibition since the beginning of the great war. In a recent address, Secretary Daniels said: "The Russians and the French have in this war set an example in total abstinence that is unparalleled." He refers to the fact that crowned heads, great generals and admirals have joined the ranks of total abstinents, and declare that cool heads and steady nerves which result from total abstinence, give the highest efficiency in peace and war, and expresses the hope and belief that the day is coming when it will prevail in America. We most heartily recommend that all the members of all the churches abstain entirely from the use of intoxicating liquors as a beverage, and that by our votes and influence we will continue the fight against the traffic.

J. M. PHILLIPS, *Chairman*.

Brother O. P. Estes delivered the Associational Sermon, using as his text Luke 12:23.

Dismissed by Brother P. S. Rogers.

SECOND DAY—MORNING SESSION.

The Association was called to order at 8:30 a. m.
Brother Horace Ivy led in prayer.

J. I. Newton, Treasurer, made his report which was adopted.

REPORT OF TREASURER.

1915.

RECEIPTS.

Sept.	4.	By amount received from Finance Committee.....	\$ 99.90
"	4.	By check from W. H. Patton.....	5.00
"	6.	By check from W. H. Foster.....	2.26

1915.

DISBURSEMENTS

Sept.	4.	To balance due Treasurer.....	\$107.16
"	9.	To trip to Meridian.....	1.70
"	27.	To check to J. B. Lawrence.....	2.05
"	27.	To check to J. R. Carter.....	11.08
Oct.	12.	To express on Minutes.....	11.08
"	12.	To postage.....	.48
"	12.	To printing Minutes.....	1.84
"	12.	To Clerk's fee.....	46.00
		By balance.....	25.00
			7.93

Respectfully submitted,
J. I. NEWTON, *Treasurer*.

The following resolutions, offered by Brother W. H. Patton, were adopted:

RESOLUTIONS OFFERED BY BROTHER W. H. PATTON.

Whereas, It would facilitate the planning of the associational work, securing homes, and appointing of chairmen of committees, for the election of messengers to be made earlier; therefore, be it

Resolved, That the Association recommend that the churches composing the Chickasahay Association in future elect their delegates in the month of July if possible, and the church clerk send their names to the Moderator and Clerk of the Association.

Resolved, First: That the Clerk of the Association have five hundred and fifty copies of Minutes printed to supply the needs of the churches comprising the Association; that the same be distributed at the earliest possible date, and that he retain \$25.00 for his services.

Resolved, Second: That we extend to the members of this church and the citizens of the whole town and vicinity our heartfelt thanks for the hospitable manner in which they have entertained us.

Resolved, Third: That thanks be extended our Methodist brethren for the use of their church building for the ladies' meeting.

Resolved, Fourth: That thanks be given to the Moderator and Clerk for the efficient and courteous manner in which they have transacted the business of the Association.

Resolved, That it is the sense of this Association that more stringent legislation is needed for the suppression of houses used for immoral purposes, and the Mississippi Legislature is hereby requested to enact a law vesting the Chancellors of this State with the power to issue writs of injunction enjoining the use of houses for such purpose, and to punish by fine and imprisonment the occupant or owner of such house for a violation of the writ of injunction; and also providing for the forfeiture to the State of any house used for such purpose.

Resolved further, That the State Senator and Representatives from Clark, Wayne and Jasper Counties, representing a constituency of 3,000 or more, be furnished with a copy of this resolution, and they are requested to do all in their power to secure the enactment of such a law at the next session of the Legislature.

W. H. PATTON.

Brother W. H. Patton gave the following notice:

I hereby give notice that at the next session of this body I will make a motion to change the name of this Association from Chickasahay Baptist Association to Clarke County Association.

W. H. PATTON.

On motion of Brother O. P. Estes, the notice given by Brother Patton was ordered printed in the Minutes.

The report on Orphanage was read by Brother W. H. Patton and discussed by Brethren Patton, W. H. Foster, N. J. Chambliss and F. C. Stallings, and adopted.

REPORT ON ORPHANAGE.

The Orphanage was chartered July 18, 1894. On May 12, 1897, in a rented cottage in Jackson, its doors were opened to destitute children

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regardless of denomination. This institution belongs to the Baptist denomination of Mississippi, vested in a Board of Trustees empowered by law to hold property.

The Orphanage began and operated for six years under Rev. L. S. Foster. He secured one hundred and twelve acres of land in the northwest suburb of Jackson for the sum of \$2,400.00. Since the car line has been extended to the Orphanage, the property has been increased to perhaps \$50,000, if sold in lots. Ninety thousand dollars have been spent in improvements. They have four mules valued at \$750.00; hogs, \$500.00; cows, \$1,000.00. About three years ago the board of trustees bought a beautiful tract of land—three hundred acres, one mile from Florence and twelve miles south of Jackson—for \$4,500.00. On this farm which, with the added equipment, is worth \$8,000.00, sixteen or eighteen of the larger boys live and work.

Rev. J. R. Carter, of Blue Mountain, was elected to succeed Brother Foster as superintendent, beginning his work September 1, 1903. A debt of \$5,500.00 was paid; \$1,000.00 spent in improvements, and there was a balance on hand of the sum of \$1,777.51 at the close of the first year of his superintendency. At present there is a debt of \$4,000.00, which should be paid now.

During the nineteen years of the existence of this institution, about eight hundred children have been received and cared for, many of whom have gone out and are filling useful positions in the world. Perhaps seventy-five have been adopted into comfortable homes. Through the generosity of friends, sixteen have been sent to college, about one-half of these finishing the course. The present buildings, which will care for about two hundred and twenty-five children, are unusually full. The crops are good. They have school eight months out of each year. The children have been healthy the past year, with no deaths and not a case of serious sickness. Not a case of pellagra and they think they have learned how to manage the incoming cases.

Every Baptist should visit the Orphanage when in Jackson and become acquainted with Brother and Sister Carter and their helpers; see the boys and girls at their various tasks in the kitchen, dining room, laundry, workshop and on the farm. A casual observer will readily see how the children are taught system, order and independence, and at the same time how they are trained intellectually, morally and spiritually under Christian influence.

There is no work fostered by the Baptists of Mississippi to which the entire denomination responds more readily and more liberally than to the Orphanage. It is said that the three sweetest words in the English language are "Mother, home and heaven," and this institution supplies dependent ones this home. There is no cause nearer the heart of our Lord or more acceptable unto Him than caring for the helpless orphan. By many words and deeds did He manifest his interest in the children. He gave as an evidence of pure and undefiled religion, to care for the widow and orphan in their affliction. There are many ways in which we, as Christian people, can carry out the will of our Master in this regard. What is grander or nobler than teaching a child that it has an immortal soul, and that its life work should be to honor and glorify God? But few, if any, of our Christian homes impress on their children this great truth as the home does, which we are urging you to support.

Your Committee recommends that each church appoint a Committee to canvass the membership for monthly subscriptions and collect the same on the second Sunday in each month, and forward to some whom this Association shall appoint to receive said collections in transmission to Brother Carter at Jackson.

That each Sunday School give one Sabbath's collection in each month to the Orphanage, making it, if possible, \$5.00 or more per month.

That each church hold a Thanksgiving Service and make a cash offering. In addition to this cash offering, let the church appoint a committee to see every member and get an offering of clothing—good second-hand clothing acceptable—groceries of all kinds, shoes, hose (mostly large sizes), and anything else that can be used for children.

That the Moderator appoint some one to secure free transportation for these gifts over the railroads in this Association and into Jackson.

That our Women's Missionary Unions get up boxes of clothing each spring, fall and Christmas, and send it to them freight prepaid.

That each church appoint a Committee to secure subscriptions to the *Orphanage Gem*.

That our pastors and people of the several communities exercise great care in sending children to the Orphanage. Send only those who cannot be cared for in any other way.

Pray for the success of the Orphanage and the welfare of the children.

W. H. PATTON,

N. I. ADAMS,

M. C. PUGH,

Committee.

Brother L. B. Fairchild was appointed to receive the monthly subscriptions from the various churches as recommended in the report on Orphanage.

Brother W. H. Patton was appointed to secure free transportation over the railroads for the Thanksgiving offering for the Orphanage.

Brother W. L. Brunson read the report on Publications which was discussed by Brethren Brunson, L. E. Lightsey, E. J. Hill and T. J. Moore, and adopted.

REPORT ON PUBLICATIONS.

This is a reading age; little children are reading, young people are reading, older people are reading. The question is: what are they reading?

"Knowledge is power," but it is as great a power for evil as it is for good. We are building character which will last on into eternity. Our character is what we are; our reputation is what others think or say we are. Our reputation will soon pass away—our character is eternal. The Bible says, "For as he thinketh in his heart so he is." Our character is formed in a large measure by our thinking. We think about what we read, hence our character is formed largely by our reading. How exceedingly important then is the question what shall we read. What shall our young people read? We become largely like that which we read. Those who read vulgar and impure literature will become of that character. The young people who fill their minds with light, trashy, unreal, ideals of life will, in a large measure, become like their ideals. The boys and girls who can be induced to read biographies of learned men of strong, heroic, honorable characters will become more or less like them. And those Christians who read and

meditate upon the Bible, its great characters and its pure, strong ennobling principles, and especially upon the life of Jesus Christ, will become more and more like Him in thoughts, affections and deeds.

If these things are true, how important it is that every home be provided with suitable literature for every inmate of the household, including both parent and child. The dissemination of correct knowledge is the best method of building up strong churches, promoting wide-spread missions, and thus making sure of the salvation of souls, the training of the people, and higher and better civilization.

No knowledge is quite safe if disconnected with Bible knowledge; therefore, it should be our highest aim and effort to have all instructions and information permeated with scriptural truth. Let the word of God be read and studied in every home, faithfully preached from every pulpit, carefully taught in all our Sunday Schools.

But this word of God is often clearly and powerfully illustrated in our literature, books and papers, tracts and periodicals, which may be scattered like autumn leaves throughout the land until they find a lodgment in every home and challenge every eye, and every heart to read, be wise and happy.

There are numerous publications that would be helpful for our people to read, but we deem it unnecessary to refer to them by name in this report. Suffice it to say, that next to the Bible would come the State denominational paper which tends to increase our interest in things pertaining to the advancement of the Master's Kingdom. The same truth applies to the *Orphan's Gem*, the Home and Foreign Mission journals, which illustrates the fact that our people are interested in those things in proportion to the knowledge they have of them. One of the greatest defects of our people is their lack of information as to what God says in the Bible, and what is contained in our best books and papers. A long time ago God said in accents of lamentation, "Israel doth not know: my people doth not consider," and it is mournfully true of to-day. They do not know, because they do not study God's word nor read their own papers and books, and they do not consider for the want of this important knowledge. May God incline His people to use their splendid advantage of acquiring knowledge that they may be measured up to the splendid opportunities that He has given them.

Respectfully submitted,

W. L. BRUNSON, *Chairman.*

Brother O. P. Estes read the reports on Christian and Ministerial Education which was discussed by Brethren O. P. Estes, W. T. Pope, P. S. Rogers, H. C. Joyner and E. J. Hill, and adopted.

REPORT ON CHRISTIAN AND MINISTERIAL EDUCATION.

Your Committee thinks that some of the former reports on Christian Education have rather discussed Christian influence on education than Christian Education. As Baptists, we believe and advocate the separation of Church and State. This being true, and the free schools, high schools and colleges being owned and controlled by the State, we cannot expect more than a Christian influence in them—which is often lacking. A serious reflection will lead us soon to see that we have very little real Christian education. The State has the right until he is most grown, and all the time, being consistent with

both Church and State, it forbids anything more than the influence of Christianity in the school, and in some places—even in Mississippi—there is objection to that.

This Committee believes that the only real Christian education that can be guaranteed must be had from denominational schools. Christian education means a great deal more than simply being converted; just as education means more than to know how to read and write. The Christian teacher, in the State school, may use his influence in leading a man to know Christ, but he usually stops there with the flimsy, meaningless statement, "It doesn't matter what church you join." We Baptists of this Association are carrying a great load of untrained Christians, almost as useless to the church as so much "shucks." The kind of Christian education we want is that that will make loyal, intelligent, spirit-filled Baptists. This we will not get outside of our denominational schools. We believe in the three-fold development of the child—intellectual, physical and moral or spiritual. The one of these, namely the latter, which the State school gives least attention, we believe to be of greatest importance and should be given first place.

The Baptists of Mississippi own and control three Christian colleges, Mississippi College at Clinton, Clarke Memorial College at Newton, and the Mississippi Woman's College at Hattiesburg. These schools need our support, but most of all we need their kind of training. The Secretary of the General Education Board of New York told the president of one of these institutions that denominational schools were the only schools doing for our boys and girls what schools should do.

No community, church or town will rise above the level of its pastor. If this standard reaches a reasonable height, it must be lifted and held by an educated ministry.

The demand for training in every profession has produced such a crop of trained doctors, lawyers, teachers, bankers and farmers, that Christianity and the church will not be given proper dignity and its just importance without trained preachers. God, in his own wisdom, is calling men into his ministry. Some of them are poor, but at the same time as true as gold, and we who have the kingdom work at heart must see to it that these men are trained if they are to be the leaders of trained men.

We, your Committee, recommend:

1. That the churches ask for instruction about our Baptist colleges at the hands of the pastors and from the colleges.
2. That we send and urge others in the Association to send the boys and girls to these Christian schools.
3. That each church take an annual offering for Ministerial Education.

Respectfully submitted,

O. P. ESTES, *Chairman.*

The Report on Nominations was read by Brother Ernest Martin and adopted.

REPORT ON NOMINATIONS.

Your Committee on Nominations beg to make the following report:

That the Association meet with Enterprise Church on Thursday and Friday before the fourth Sunday in October, 1917, and that Brother E. J. Hill preach the Associational Sermon, with Brother J. M. Phillips, as Alternate.

MINUTES OF THE FORTIETH ANNUAL SESSION

Delegate to the Southern Baptist Convention—Brother W. H. Foster; Alternate, O. P. Estes.

Chairman Laymen's Movement—W. H. Patton.

Executive Committee—W. H. Foster, J. I. Newton, L. B. Fairchild, W. H. Patton and J. M. Phillips.

That Mrs. H. C. Dear be appointed Associational Vice-President of Woman's Work.

Delegates to State Convention—J. T. Burney, W. H. Foster, E. J. Hill, J. M. Carter, W. H. Patton, O. P. Phillips, T. J. Harper, W. E. Holcomb and W. C. Smith.

We recommend that this Association discuss the advisability of putting an Associational Missionary in this Association.

Respectfully submitted,

E. L. MARTIN,
N. C. SMITH,
J. C. F. GOODWIN,
Committee.

Dismissed by Brother E. J. Hill.

SECOND DAY—EVENING SESSION.

The Association met promptly at the appointed hour. Brother W. H. Patton led the prayer.

Brother W. H. Foster read the report on Woman's Work, which was discussed by Brother E. J. Hill and adopted.

REPORT ON WOMAN'S WORK.

Your Committee on Woman's Work respectfully submits the following report for the fiscal year:

Number of Societies now organized within the Association, 16.

Number organized this year, 3.

Number of churches unorganized, 15.

Financial report for year, \$874.83.

This report furthermore makes the following recommendations:

1. That following out the program of Dr. J. B. Lawrence, as adopted by this body, each church be urged to organize a Woman's Society, and all the women and girls be requested to affiliate with the same.

2. That all gifts coming from the women of the churches be reported to headquarters as Women's Missionary Union gifts, since our women are requested to support special phases of each work; thus their Foreign Missions go to support women missionaries; their Home Missions to the mountain schools.

3. That since the Women's Missionary Union makes Bible and Mission Study one of its special aims, that each church organize a mission study class composed of not only women but men. For this work, the State Mission Catechism and the State Mission Challenge, two new leaflets gotten out by our State Board, are recommended for a beginning. Copies of these may be had for the asking.

4. That each home represented in our Association be urged to subscribe for *Royal Service*, the Women's Missionary Union magazine.

5. We further recommend that Mrs. Hardy Dear be elected Superintendent of the Women's Missionary Union for the coming year.

GEORGE B. PARKER,

MRS. F. J. JONES,

Committee.

Brother W. H. Patton read the report on Ministerial Relief which was adopted.

REPORT ON MINISTERIAL RELIEF.

The Baptist discipline teaches those who preach the Gospel shall live by the Gospel, and the just inference is that they shall thus live until they die. Incapacity for work does not cut off the necessity for the living. "Thou shalt not muzzle the ox that treadeth out the corn, or allow him to starve to death after he is too old to walk around on the corn heap." "The laborer is worthy of his hire," and worthy of continued pay long after he is too old to carry out his continued task.

The labors of these old men are over with. The seventy-first Psalm is the old man's prayer: "Forsake me not when my strength faileth. Even when I am old and gray-headed, O God, forsake me not." To relieve the situation as far as possible, our State Board is giving assistance to ten old ministers and eight widows of ministers. Owing to the pittance sent the Board, they can only be paid from \$5.00 to \$7.00 per month. The month of December is the one set apart for taking offerings for this cause. They should appeal to all the children of love and right to count these old men and widows among the objects to which alms shall be given, and upon which gratitude for all they have done shall be given vent.

Your Committee recommends that each church make an offering for this purpose once a year and suggest that a Sabbath near Christmas be used.

The report on Layman's movement was read by Brother F. C. Stallings and discussed by Brother Stallings, W. H. Patton, O. P. Estes and T. J. Moore and adopted.

REPORT ON LAYMAN'S MOVEMENT.

This term is intended to signify an organized effort now being made to more fully arouse and enlist the men of the church in the work of the Lord. It seeks to organize into a band the men of the church to study together all of our denominational enterprises, missions, Christian education, orphanage, hospitals, and all other church work. The men should be led to realize that they are to assume the responsibility for the great bulk of all our church enterprises. To organize for this is to become a part of the movement.

We recommend that our men study the literature on this movement, and in all cases where it has not already been done, they should organize laymen's working bands.

JOHN S. BUSBY,

N. J. McMILLIAN,

F. C. STALLINGS,

Committee.

Brother Ernest Martin read the Finance Committee's report which was adopted.

REPORT OF FINANCE COMMITTEE.

STONEWALL, Miss., September 1, 1916.

We, your Committee on Finance, beg to submit the following report:

Associational Purposes	\$62.61
Home Missions	3.80
State Missions	1.00
	\$67.41

E. L. MARTIN,
O. S. GOODWIN,
Committee.

Brother H. C. Joyner read the report on State Missions which was discussed by him and adopted after adding the following amendments offered by Brother W. E. Holcomb:

REPORT ON STATE MISSIONS.

State Missions are the foundation of all our mission work. We will never do anything in Home or Foreign Mission Work until we are well grounded in State Mission Work. Not that we are to neglect our Home and Foreign Missions until we have attained to proficiency in State Missions, but that we should stress State Missions strongly, and thus we lay the foundation for the others.

We believe that no church in all our Association should allow herself to neglect her State Mission collection at least once a year.

Since the pastors of our churches are, in large measure, responsible for the development of our churches and people in their missionary efforts, we therefore recommend that the pastors of the churches of our Association be active in studying our State Mission situation, and earnestly and zealously present it before our churches, and that both pastors and people be much in prayer to God for our State Mission work.

We recommend further, that the Moderator be empowered to appoint a committee, consisting of one member from each church in the Association, to be known as "The Committee on Apportionment," whose duty it shall be to meet and discuss and formulate a kind of schedule suggesting equitable amounts that each church ought to pay to the various objects we support, in order that our work may be proportionately borne by all and no part of our work be permitted to suffer.

Our State Convention this year has laid out its work on a basis of \$43,000.00, and our Association is asked to give about \$600.00 of that amount. This, we believe, is a modest request, and we, therefore, ask that all our churches endeavor to do their best, and with God's help we shall not fall behind in the work of our Lord.

Respectfully submitted,

H. C. JOYNER, *Chairman.*

Brother W. E. Holcomb offered the following resolution which was adopted:

RESOLUTION.

Whereas, We realize that valuable time has been lost in this and previous meetings of our Association because of delay in the arrangement and adoption of an order of business,

Be it Resolved, That we hereby request the Executive Committee of the Association to prepare and publish an order of business at least two weeks before the annual session of the Association. This schedule to be presented to the Association as soon as in order at its first session.

W. E. HOLCOMB.

Brother W. H. Patton made a motion, which was adopted, that the committee recommended in the Foreign Missions report be composed of three members, one from the south, one from the center and one from the northern portion of the Association.

On motion of Brother W. E. Holcomb the three associational vice-presidents of the State, Home and Foreign Mission Boards were added by consent of Brother Patton and his second.

The Moderator was authorized to appoint a committee to confer with Dr. Lawrence about financing the expenses of an Associational Missionary.

The following Brethren were appointed: O. P. Estes, E. J. Hill, H. C. Joyner and W. E. Holcomb.

Adjourned.

J. I. NEWTON,

Clerk.

W. H. FOSTER,

Moderator.

MINUTES OF WOMEN'S MEETING

The annual meeting of the Woman's Missionary Union of Chickasahay Association met in Stonewall, Miss., in the Methodist Church, September 1, 1916, at 9:00 o'clock a. m.

In the absence of the Superintendent and Assistant Superintendent, Miss Margarite Lackey, State Secretary, presided, until Mrs. Dear came later.

The congregation sang "I Will Follow Thee." Devotional by Miss Lackey. Song, "Help Somebody To-Day." Scripture, I. Cor. 3:11-16. Prayer by Miss Lackey.

The annual roll call was responded to as follows:

Chicora—Not represented.

Clara—Not represented.

DeSoto—Not represented.

Enterprise—Mrs. S. H. Andrews, Mrs. H. Dear.

Harmony—Not represented.

Pachuta—Not represented.

Quitman—Mrs. J. K. Kirkland, Mrs. C. Hahn and Mrs. W. B. Holcomb.

State Line—Not represented.

Shubuta—Mrs. Fred Jones, Mrs. Hooks.

Salem—Not represented.

Oak Grove—Misses Mamie Mabry, Emma Tyler and Vara Quinally.

Stonewall—Misses Nannie Green and Evie Barrow, Mesdames E.

J. Hill and T. J. Harper.

Mt. Rose—Miss Kate Fountain.

Union—Misses Kizzie and Sallie Brunson.

Clear Creek—Not represented.

There are sixteen Societies now doing good work.

Miss Lackey spoke of the increased interest of the different societies and urged that all have a mission study and that they subscribe for and study the denominational papers.

A letter was read from Mrs. Truman Gray, our Superintendent, expressing her regrets at not being able to be present and tending her resignation as Superintendent, recommending Mrs. Hardy Dear, of Enterprise, for the office. Mrs. Dear was unanimously nominated.

Mrs. Dear accepted the nomination in a few appropriate remarks, begging the prayers and support of the Unions.

Miss Lackey gave some helpful suggestions on forming Missionary Unions in sparsely settled neighborhoods.

She then took up the different phases of the work done by the Woman's Missionary Unions, as shown in report, and gave to those present a new insight to Mission work. By means of a diagram, she illustrated the work of the Home Board in a most impressive manner.

Miss Lackey, in explaining the Margarite Fund, and how it is being used to educate foreign boys, presented the case of Truman McRae, for whom she had failed to secure a scholarship, in such a touching manner that delegates from three of the Unions donated to secure him a scholarship to Mississippi College as follows: Quitman, \$5.00; Stonewall, \$3.50; Enterprise, \$5.00.

Song by audience, "Higher Ground."

The Sunbeam Band from Enterprise, represented by nine children, gave a beautiful responsive reading, and song, "I'll Be a Sunbeam."

Dismissed for noon by prayer by Superintendent.

AFTERNOON SESSION, 2:00 O'CLOCK.

Devotional, Mrs. E. J. Hill. Scripture, 103 Psalm. Prayer, Mrs. Hardy Dear.

Mrs. Fred Jones, of Shubuta, read an interesting and helpful paper on "Enlisting of Young People."

A paper on "An Ideal Member of the Woman's Missionary Union," by Mrs. J. M. Phillips, was read by Mrs. Hooks in Mrs. Phillips' absence.

"Women and Missions" was given in a very instructive way by Mrs. S. H. Andrews.

A touching talk on "Devotional Exercise" was given by Mrs. J. K. Kirkland.

Others gave some helpful suggestions on "The Best Way to Conduct Devotional Exercise."

The Superintendent reminded the delegates that a helper was necessary to have charge of the work of enlisting the young people in the Association.

Miss Gertrude Lee, of State Line, was suggested as their leader.

Mrs. Dear discussed missionary literature to a great extent and urged each and every Union to use as much as possible in their work, the necessity of some one in each community taking subscriptions. *Royal Service* was urged by Mrs. Estes.

Mrs. Riley was given this work at Union, Miss Kate Fontaine at Mt. Rose, Mrs. Hahn at Quitman, Mrs. Waldrop at Palestine.

Mrs. Andrews suggested that some plan be formed to defray expenses of the Superintendent while working in interest of the Unions.

Mrs. Dear gave Mrs. Martin's plan of each member of each Union giving ten cents per year. This method was adopted;

A collection was taken to defray expenses of the minutes of this meeting being published in the Association minutes amounting to sixty-five cents.

Mrs. S. H. Andrews, on behalf of the Woman's Missionary Union, extended to the people of Stonewall appreciation for their hospitality, and also to our Methodist brethren for the use of their house of worship.

The meeting closed with prayer by Mrs. E. J. Hill.

CONSTITUTION

ARTICLE 1. The name of this body shall be the Chickasahay Baptist Association.

ARTICLE 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor, the inculcation of Bible truth and the cultivation of friendly intercourse among the churches.

ARTICLE 3. Members of the Association may be of three classes—delegates, pastors of churches holding membership in the Association, and messengers. The first and second class only shall have the right to vote and to produce evidence of their appointment by the church which they propose to represent before being entitled to seats.

ARTICLE 4. Each Church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty thereafter, or fraction thereof; provided, that ministers who are members of any such churches but supply other pulpits, may be appointed as additional delegates above the regular quota.

ARTICLE 5. The Association shall only have the power of an advisory council, and shall in no wise infringe upon the rights or independence of the churches.

ARTICLE 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of settlement have been tried without avail.

ARTICLE 7. The Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the election of the Moderator, and Clerk who shall be ex-officio Treasurer of the Association.

ARTICLE 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

ARTICLE 9. Churches holding the Articles of Faith adopted by this body, may become members of the Association by a unanimous vote, and letters of dismissal may be obtained without assigning a reason therefor, by a concurrence of a majority; while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ARTICLE 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided, the proposed alteration or amendment shall have been submitted at the session immediately preceding.

ARTICLE 11. The Association shall appoint an Executive Committee at each annual meeting, to consist of five members, with the Moderator as chairman, whose duty it shall be to arrange for Fifth Sunday Meetings, and to look after the Missions and other interests of the Association between sessions.

ARTICLES OF FAITH

1. We believe in one God, the Father, the Son, and the Holy Ghost, equal in power and glory.
2. We believe that the Scriptures of the Old and New Testament were written by the inspiration of God, and are the only rule of faith and practice.
3. We believe in the doctrine of original sin, of total depravity, and of man's inability to restore himself to the favor of God.
4. We believe that God chose His people in Jesus Christ before the foundation of the world, and that they are kept by the power of God through faith unto salvation.
5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.
6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.
7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.
8. We believe in the resurrection of the dead—the just and the unjust; the general judgment; and that the joys of the righteous and the punishment of the wicked will be eternal.
9. We believe that a visible Church of Christ is composed of regenerated baptized persons only who have covenanted to keep up a discipline agreeable to the New Testament.
10. We believe that Jesus Christ is the only law-giver of His Church, and that the government is with the Church, each member having equal rights therein.
11. We believe that Baptism and the Lord's Supper are the only ordinances of the Church and are to be continued until the second coming of our Lord Jesus Christ.
12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the Church, and that believers in Christ are the only proper subjects for the ordinance.
13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM

1. The meetings of this Association shall be opened with prayer closed with prayer or benediction.

2. The officers of the Association shall hold their positions until their successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the sessions of the body, and only one member shall speak at a time, who shall arise and address the Moderator.

5. No member shall be interrupted while speaking unless he departs from the subject under discussion, or uses personal reflection.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother when speaking of each other, and shall be rebuked by the Moderator for violation of this rule.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.

STATISTICAL TABLE OF THE CHICKASAHAY BAPTIST ASSOCIATION

CHURCH	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	MEMBERSHIP									
					Value of Church Property	Pastor's Home	Baptism	Letter	Restoration	Membership Last Year	Letter	Expulsion and Rescues	Deaths	This Year Membership
Buckatunna	J. O. Crawford	Waynesboro, Miss.	J. C. Ellis	Buckatunna, Miss.	\$ 1,500.00		2	8		68	1			77
Chapparral	J. A. Doherty	Melvin, Ala.	H. A. Chapman	Waynesboro, Miss.						28				28
Chicora	J. M. Phillips	Shubuta, Miss.	E. A. H. Hudson	Chicora, Miss.	1,000.00		6	6		68				77
Clear Creek	W. B. Holcomb	Quitman, Miss.	C. M. Graham	Shubuta, Miss.	400.00		5	1		82	13			68
DeSoto	H. A. Johnson	Aquilla, Ala.	Geo. B. Parker	DeSoto, Miss.	1,250.00		9	5		54	1			59
Denham	J. A. Hackett	Meridian, Miss.	J. L. Pugh	Buckatunna, Miss.	850.00		1	1		55	1			69
Enterprise	J. M. Phillips	Shubuta, Miss.	H. R. Ward	Enterprise, Miss.	3,100.00		5	3		129	11	2		53
Eucutta	J. M. Phillips	Shubuta, Miss.	W. E. Cooley	Shubuta, R. 4	1,000.00					104	12	1		124
Evergreen	H. C. Joyner	Enterprise, Miss.	J. R. Kennedy	Shubuta, Miss., R. 4			19	8		98	1			90
Hiwance	O. P. Estes	Shubuta, Miss.	A. J. Smith	Quitman, Miss., R. 4	1,000.00		10			139	9			123
Harmony	E. L. Hill	Quitman, Miss.	H. H. Lafferty	Shubuta, Miss., R. 2	450.00		5	3		53	5			136
Hepzibah	G. W. Knight	Waynesboro, Miss.	H. E. O'Guynn	Vossburg, Miss., R. 1	600.00		12	8		90	6			54
Knight's Valley				Quitman, Miss.	2,250.00		4	18		152	3			103
Montrose				Waynesboro, Miss.	1,000.00									170
Mt. Zion														
Mt. Tabor														
Northup's Chapel	A. Dougherty	Melvin, Ala.	W. A. Taylor	Quitman, Miss.	500.00					54				100
Oak Grove	J. M. Phillips	Shubuta, Miss.	M. C. Pugh	Shubuta, Miss.	600.00									
Pachuta	H. C. Joyner	Enterprise, Miss.	J. H. Rogers	Pachuta, Miss.	1,400.00		7	9		61	6			52
Phalt	R. C. Folks	Soso, Miss., R. 4	S. D. Garner	Pauldin - Vossburg, Miss.	100.00		2	2		56	3			60
Pleasant Grove	L. M. Phillips	Newton, Miss.	D. L. Goodwin	Vossburg, Miss.	500.00		3	1		53	8			45
Pine Hill	Honore Ivy	DeSoto, Miss.	J. B. Valentine	Enterprise, Miss.	250.00		3	1		82	3			82
Quitman	W. B. Holcomb	Quitman, Miss.	C. S. Ray	Quitman, Miss.	2,000.00	\$1,500.00	20	12		30	2			27
Shubuta	O. P. Estes	Shubuta, Miss.	L. B. Fairchild	Shubuta, Miss.	5,500.00	1,750.00	23	16		257	38	3		216
State Line	H. M. Mason	Healing Springs, Ala.	L. P. Baxter	State Line, Miss.			20	16		157	2			193
Souenlovie	A. J. Hearn	Pachuta, Miss.	Ruth Acashey	Enterprise, Miss.	800.00		1			74	7			47
Stonewall	E. J. Hill	Stonewall, Miss.	T. J. Harper	Stonewall, Miss.	1,250.00		9	5		205	16			200
Shady Grove	H. A. Johnson	Aquilla, Ala.	Dan Jones	Waynesboro, Miss.	200.00		4			157	22			135
Union	O. Joyner	Enterprise, Miss.	W. E. Carter	Quitman, Miss.	2,000.00					313	13			303
Waynesboro	J. O. Crawford	Waynesboro, Miss.	F. M. Gray	Waynesboro, Miss.	1,000.00					73				
Zion Rest	J. A. W. Lowery	Buckatunna, Miss.	W. W. Jordan	Buckatunna, Miss.	500.00		2							74
TOTALS					\$12,750.00	\$7,500.00	150	103	8,274	183	34	29,278		

FINANCIAL TABLE OF THE CHICKSAHAY BAPTIST ASSOCIATION

FINANCIAL TABLE OF THE CHICKASAHAY BAPTIST ASSOCIATION																	
CHURCHES	Foreign Missions	Home Missions	State Missions	Ministerial Education	Ministerial Relief	Orphanage	Local Benevolence	Sunday School Expenses	Building and Repairing	Colleges and Schools	Visiting Ministers	Pastor's Salary	Incidentals	Other Objects	Associational Purposes	Hospital	TOTALS
Buckatunna.....	\$ 3 87	\$ 3 88	\$ 4 44	\$ 75	\$ 3 97	\$ 36 00		\$ 18 89	\$ 10 00			\$ 100 00		\$ 1 80	\$ 1 25		\$ 184 20
Chaparral.....		1 00						5 00				50 00					56 75
Clara.....								20 00									21 00
Chicora.....	10 00	10 00	5 00			6 90					\$ 17 60	133 00	\$ 9 00	14 80	1 00		191 20
Clear Creek.....	1 40	3 50	3 50			3 25						34 00	15		2 50		200 00
DeSoto.....	10 00	10 00	5 00		5 00	50 00	\$ 10 00	31 78	43 50			125 00	7 00				2,000.00
Jenham.....												60 00			4 00		59 90
Enterprise.....	8 15	8 65	14 80					27 00	10 00		25 00	400 00	30 00	95 45	1 50		295 22
Eucutta.....	5 00	5 01	1 50			7 75	6 00	2 18	32 78			66 20	3 89		4 00		61 50
Evergreen.....	2 50	2 50									20 00	42 75	3 50	2 00			623 05
Hiwanee.....																	130 30
Harmony.....	10 15	10 00	10 15			41 00		12 00		\$ 10 00	25 00	125 00			2 60		73 25
Hepzibah.....	6 50	4 50				2 00		12 00	5 25			24 00					243 00
Knight's Valley.....	1 92	1 92				2 30		8 00				75 00			1 25		55 50
Montrost.....	16 65	9 39	40 00			24 00		8 32			30 00	200 00					89 14
Mt. Tabor.....																	
Mt. Zion.....	2 00	2 95	8 35		5 25	3 00	1 00								1 50		328 36
Northrup's Chapel.....															2 50		
Oak Grove.....	13 32	10 98	1 00			13 29		2 00			2 00	50 00					125 05
Pachuta.....	17 06	20 00	3 00					6 00			10 00	51 00	30 90				54 00
Phalti.....	2 00	2 65						45 67			75 00	150 00					136 49
Pleasant Grove.....	5 68	5 68				10 80					10 00						310 73
Pine Hill.....															2 50		14 65
Quitman.....	52 75	10 00	104 10	25 00		69 85	801	3 80				100 00	6 00				130 66
Shubuta.....	251 92	138 64	152 22	13 00	15 25	166 25	30 00	120 00	211 00		100 00	600 00	173 18	208 24	5 00		4 60
State Line.....	3 50	3 50	9 10			2 00	20 00	96 82	273 45	105 75	115 00	825 00	50	13 50	\$10 00		1,451 10
Soulenovic.....	2 55	2 06	2 93				35	4 50	7 05		8 02	55 00					2,569 72
Shady Grove.....																	
Stonewall.....	38 95	40 40				35 55	36 20	15 27	177 24		63 17	500 00	61 31		1 00		21 41
Union.....	16 00	10 00	5 48			13 88		10 33				200 00			3 65		968 09
Waynesboro.....			20 00		25	25 00		55 00	167 50	1 27	100 00	425 00	36 27	128 40			255 69
Zion Rest.....	50	50				50					20 00	60 00			3 00		830 04
TOTALS.....	\$563 28	\$313 70	\$390 57	\$38 75	\$ 29 72	\$513 32	\$104 35	\$504 56	\$937 77	\$117 02	\$620 79	\$4,645 95	\$361 70	\$464 19	\$ 62 75	\$10 00	\$9,678 42

SUNDAY SCHOOL STATISTICS OF THE CHICKASAHAY BAPTIST ASSOCIATION

CHURCHES	SUPERINTENDENTS	POSTOFFICES	SECRETARIES	Officers and Teachers	Pupils	Baptisms	Sunday School Expenses	Orphanage	Home Missions	State Missions	Other Objects	TOTALS
Buckatunna	F. H. Culp	Waynesboro.	Miss Vista McMillan	4	36		\$ 18 99		\$ 1 80			\$ 20 79
Chaparral	Hy. A. Chapman	Waynesboro.	Miss Mamie Chapman	3	36		5 00					5 00
Clara	C. Doss Mason	Clara	Miss Bessie Robinson	7	66	6	20 00					20 00
Chicora							6 90					6 90
Clear Creek												
De Soto	Geo. B. Parker	DeSoto	Miss Velma Spickard	7	86	9	25 44		5 04		\$ 1 20	31 72
Denham												
Enterprise	M. W. Buckley	Enterprise	J. S. Andrews	7	80	5	27 00					27 00
Eucuttia												
Evergreen												
Hiwannee												
Harmony	W. S. Dobbs	Quitman, R. 3	Miss Velera Daniels	4	50		12 00					12 00
Hepzibah	C. N. Kennedy	Shubuta, R. 2	Mark Mason	4	40	3	12 00	3 00	5 25			20 25
Knight's Valley	H. H. Lafferty	Vossburg, R. 1	C. A. Chancellor	5	75	11	8 00					8 00
Montrose	J. E. Chatham	Quitman	J. H. Martin	6	78	4	8 32					8 32
Mt Zion												
Mt Tabor												
Northrup's Chapel	A. D. Gordon	Quitman, R. 2	J. C. Gordon	2	25		2 00					2 00
Oak Grove	W. A. Harwell	Shubuta, R. 2	Chas. Albritton	5	40	6	45 67					6 00
Pachuta	A. T. Smith	Pachuta	Miss Janie Bass	5	65	6						45 67
Phalti												
Pleasant Grove												
Pine Hill	L. W. Goodwin	Vossburg, R. 1	Miss Leila Goodwin	7	35		8 50					8 50
Quitman	C. M. Clegg	Enterprise	E. A. Nix	2	39							3 80
Shubuta	I. K. Kirkland	Quitman	Miss Tom Etta Arrington	16	199	12	120 00					120 00
State Line	W. H. Patton	Shubuta	J. M. Ulmer	20	169	23	96 82	60 00	23 66	25 00	37 00	242 48
Souciovie	I. P. Baxter	State Line	Miss Gertrude Lee	5	52	1	4 50					6 37
Stonewall	P. H. Hearn	Pachuta	Miss Ruth Keahey	6	54	1	15 27		35		2 00	6 85
Shady Grove	T. J. Harper	Stonewall	E. T. Martin	11	141	9						15 27
Union												
Waynesboro.	A. M. McLemore	Quitman, R. 2	Miss Mamie Carter	4	97		10 00					10 00
Zion Rest	J. M. Wilkins	Waynesboro	C. H. Gray	23	240		55 00					55 00
TOTALS				163 1703	90	\$507 41	\$ 63 00	\$ 36 10	\$ 25 00	\$ 40 20		\$681 92

HISTORICAL TABLE

DATE	PLACE	MODERATOR	CLERK	TREASURER	PREACHER	Mem.
1876	Shubuta	W. D. Northrup	McGehee	E. Norris	W. D. Northrup	599
1877	Enterprise	O. D. Bowen	McGehee	C. McGee	T. J. Waine	609
1878	State Line	O. D. Bowen	McGehee	C. McGee	O. B. Bowen	696
1879	Shubuta	W. D. Northrup	McGehee	C. McGee	W. B. Crumpton	717
1880	Meridian	J. W. Bozeman	McGehee	C. McGee	J. M. Phillips	634
1881	Quitman	W. D. Northrup	McGehee	C. McGee	J. W. Bozeman	581
1882	Buckatunna	L. M. Stone	McGehee	C. McGee	W. West	778
1883	Enterprise	L. M. Stone	McGehee	C. McGee	W. H. Carroll	912
1884	Shubuta	W. W. Bozeman	McGehee	C. McGee	J. W. Bozeman	1011
1885	Ellisville	W. W. Bozeman	McGehee	C. McGee	L. M. Stone	1054
1886	Quitman	W. W. Bozeman	McGehee	C. McGee	J. W. Bozeman	1359
1887	Heddesburg	J. W. Bozeman	McGehee	C. McGee	L. E. Hall	1502
1888	Waynesboro	S. O. Y. Ray	W. M. Conner	W. M. Conner	T. S. Powell	1776
1889	Ellisville	J. W. Bozeman	W. M. Conner	W. M. Conner	J. B. Gambrell	2018
1890	Meridian	J. W. Bozeman	W. M. Conner	W. M. Conner	J. A. Hackett	2053
1891	Shubuta	W. W. Bozeman	W. M. Conner	W. M. Conner	G. W. Knight	2316
1892	Sandersville	W. W. Bozeman	O. D. Bowen	P. Meyer	J. A. Hackett	2350
1893	Enterprise	W. W. Bozeman	O. D. Bowen	F. F. Parker	J. V. Rowe	2435
1894	Pachuta	W. W. Bozeman	O. D. Bowen	F. F. Parker	C. G. Elliott	2644
1895	Mt. Gillead	L. M. Stone	S. Hardee	F. Woods	R. A. Venable	2356
1896	Quitman	L. M. Stone	S. Hardee	S. Hardee	W. J. David	2281
1897	South Side, Meridian	R. A. Venable	S. Hardee	S. Hardee	R. A. Venable	2233
1898	Fairfield	W. I. David	S. Hardee	S. Hardee	J. A. Hackett	2500
1899	Stonewall	W. H. Patton	E. Roberts	E. Roberts	E. A. Venable	2731
1900	Buckatunna	W. H. Patton	E. Roberts	E. Roberts	G. C. Johnson	2811
1901	Shubuta	W. H. Patton	W. A. Roper	E. Roberts	J. D. Cook	2738
1902	Enterprise	W. H. Patton	W. A. Roper	C. E. Roberts	R. S. Gavin	3013
1903	Waynesboro	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thams	2118
1904	Stonewall	W. H. Patton	S. B. Culpepper	W. A. Roper	W. A. Roper	1981
August 31	Union	W. H. Patton	O. D. B. Causey	S. B. Culpepper	J. M. Phillips	1731
September 1	Quitman	W. H. Patton	O. D. B. Causey	O. D. B. Causey	W. T. Lowrey	2604
September 4	Shubuta	W. H. Patton	O. D. B. Causey	O. D. B. Causey	R. D. Maum	2088
September 7	Buckatunna	W. H. Patton	O. D. B. Causey	O. D. B. Causey	I. E. Wills	2463
September 10	Pachuta	W. H. Patton	O. D. B. Causey	O. D. B. Causey	W. A. Lusk	2447
September 13	Enterprise	W. H. Patton	C. G. Elliott	C. G. Elliott	J. J. Walker	2863
September 16	Harmony	W. H. Patton	J. Newton	J. Newton	Roy Chandler	3011
September 19	Shubuta	W. H. Patton	J. Newton	J. Newton	C. E. Bass	3002
September 22	Waynesboro	W. H. Patton	J. Newton	J. Newton	L. M. Phillips	2962
September 25	Quitman	W. H. Patton	J. Newton	J. Newton	H. C. Farmer	2781
September 28	Stonewall	W. H. Patton	J. Newton	J. Newton	E. J. Hiner	2781

1911	September 2	Pachuta	W. H. Patton	O. D. R. Causey	O. D. R. Causey	K. D. Maum	2088
1912	September 1	Enterprise	W. H. Patton	D. R. Causey	D. R. Causey	J. E. Wills	2463
1913	August 31	Harmony	W. H. Foster	G. Elliott	G. Elliott	W. A. Lusk	2462
1914	September 25	Shubuta	W. H. Foster	G. Elliott	C. G. Elliott	J. J. Walker	2447
1915	September 3	Waynesboro	W. H. Foster	I. Newton	I. Newton	Roy Chandler	2863
1916	September 2	Oultman	W. H. Foster	I. Newton	I. Newton	C. E. Bass	3011
	August 31	Stonewall	W. H. Foster	I. Newton	I. Newton	C. E. Phillips	2877
				I. Newton	I. Newton	H. C. Joiner	2902
				I. Newton	I. Newton	E. J. Hill	2966
							2781



